### ST. JOSEPH PUBLIC SCHOOL

### GYANPURAM, NABINAGAR ROAD, AMBA

Reg . No. :-2426/11-12 <u>Sch-Code :-10341005804</u> Based on C.B.S.E Pattern Syllabus of 2023-2024

Std-VII

Toseph Public School And

**Ested.2011** 

Complain No:-7633848636, 7294003816

### <u>Sub.-Hindi (सृजन)</u> 1st Term (April-July)

	<b>Chapter</b>	<b>Description</b>
April ⇒	01	वीरों की पूजा
	02	शाप मुक्ति
हिन्दी व्याकरण	व्योम:—	
	भाषा और व्याकरण	ा, वर्ण और वर्णमाला संधि, शब्द विचार
$May \Longrightarrow$	03	जमीन की भूख
	04	स्वाभिमानी प्रताप
हिन्दी व्याकरण	व्योम:—	
	शब्द भंडार, उप	सर्ग, प्रत्यय, समास
June ⇒	05	गुरु महिमा
	06	पेड़ की यात्रा
हिन्दी व्याकरण	व्योम:–	
	संज्ञा, लिंग, वच	न
July ⇒	07	दादी माँ
	08	समय नियोजन
हिन्दी व्याकरण	व्योम:-	

### 2nd Term (Aug-Nov)

कारक, सर्वनाम, विशेषण, क्रिया

	Chapter	Description
August ⇒	09	मीरा के पद
	10	भक्ति में शक्ति
	11	डॉ० जाकिर हुसैन
	12	ममता
हिन्दी व्याकरण	व्योम:—	
	काल, अविकारी	शब्द, निपात, पद–परिचय
Sept ⇒	13	उद्यमी नर
	14	प्रायश्चित नर
हिन्दी व्याकरण	व्योम:—	
	वाक्य, सामान्यः	अशुद्धियाँ
$0ct \Longrightarrow$	15	राणा का वचन
	16	माँ का साहस
हिन्दी व्याकरण	व्योम:—	
	मुहावरे, लोकोिक	तयाँ, विराम चिन्ह

Nov  $\Longrightarrow$  17 महान भारत नीलू 18

हिन्दी व्याकरण व्योम:-

पत्र लेखन, ई–मेल लेखन

#### **Annual Exam (Dec-March)**

Description <u>Chapter</u> भोलाराम का जीव 19 Dec ⇒ हिन्दी व्याकरण व्योम:-अनुच्छेद लेखन, संवाद लेखन महापंडित राहुल सांकृत्यायन Jan ⇒ 20 आदर्श प्रश्न पत्र :- 1 आदर्श प्रश्न पत्र :-2 हिन्दी व्याकरण व्योम:-निबंध लेखन

पुनरावृति Feb ⇒

### Sub.- Sanskrit (दिव्यम्) 1st Term (April-July)

	Chapter	Description
April ⇒	01	वन्दना
	02	समयस्य सदुपयोगः
	03	बुद्धिमान् वानरः
May ⇒	04	वीरो कुशलवो
	05	आर्यभट्टः
	06	दीपावल्याः उत्सवः
June <del>□</del>	07	नीति वचनानि
	08	सन्मित्रम्
	09	अरण्यम्
July ⇒	10	कान्तिकारी सुखदेवः
	11	आयुर्वेदः स्वास्थ्य लाभाय
	12	श्री जवाहर लाल नेहरुः

### 2nd Term (Aug-Nov)

	Chapter	<b>Description</b>
August ⇒	13	कालिदासः
	14	सुभाषितानि
	15	सामान्य ज्ञान–प्रतियोगिता
Sept ⇒	16	दिन चर्या
	17	आदि कविः वाल्मीकिः
	18	चन्द्रशेखरः आजादः
0ct <b>⇒</b>	19	शरीराय भोजनम्
	20	उत्तमाः श्लोकाः
$Nov \Longrightarrow$	21	प्रहेलिकाः
	22	पुनर्मूषको भवः

### Annual Exam (Dec-March)

	<u>Chapter</u>	<b>Description</b>
$Dec \Longrightarrow$	23	दूरदर्शनम्
	24	दयालुः नरः
	25	सुखकरः श्रम विभागः
Jan ⇒	26	संख्यावाचक शब्दाः
	27	शब्द-संग्रहः
Feb ⇒		पुनरावृति

### <u>Sub.-ENGLISH</u> 1st Term (April - July)

	<u>Chapter</u>	<b>Description</b>
April ⇒	01	Three Questions by Leo Tolstoy
	02	Hope is the thing with feathers
		by Email Dickinson
<b>English Gra</b>	mmar:-	
	01	Sentences
	02	Sentences:- Simple,
		Compound and Complex
	03	Nouns
	04	More About Nouns
$May \Longrightarrow$	03	Looking for vultures' Egg by
		Bibhuti Bhushan BandoPADhyay

04		Corromandal Fishers by Sarojni Naidu
05		Where Tigers Swim by Bittu Sahgal
English Gramm		
05		Pronoun
06	5	Verb
07	7	Subject verb agreement
80	3	Weak and strong verb
June $\Longrightarrow$ 06	5	Composed upon West Minister
		Bridges, sep3, 1802 by willan
		words worth.
07	7	Mary Shelley
<b>English Gramm</b>	ar:-	
09	•	Tenses
10	)	Adjective
11	l	Adverb
12	2	Articles
July $\Longrightarrow$ 08	3	Grannie by Vernon scannell
09	)	Grandpa Learns to Read and
		write by Michal Morpurgo
10	) \	Dares Salaam to Nairobi Byford
		perfect by Roald Dahl
<b>English Gramm</b>	ar:-	
13		Prepositions
14		Conjunctions
15	:	Active and Passive Voice
2nd Term (Aug-Nov)		

	<b>Chapter</b>	<u>Description</u>
August⇒	11	Uncle Alfred's Long Jump by
		Gareth Owen
	12	The Invisible Man by H.G Wells
	13	The Model Millionaire by Oscar
		Wilde
<b>English Gran</b>	nmar:-	
	16	Direct and Indirect Speech
	17	Punctuation and Capital letters
	18	Comprehension

Sept ⇒	14	The Human Seasons by JOHN
		KEATS.
	<b>15</b>	Miss smith and the black pearl
		by MAUREEN LEE
<b>English Gran</b>	nmar:-	
	19	Notice
	20	Message
	21	Diary Entry
	22	Paragraph Writing
0ct ⇒	16	Unbreakable by M. C. Mary Kom
English Gran		energanable by the distally from
	23	Data interpretation
	24	Biographical Sketch
	25	Email
Nov ⇒	17	At the theatre:- To The Lady
1101		Behind Me by A.P HERBERT
<b>English Gran</b>	nmar:-	2011111 1100, 111 11112 1111
	26	Report Writing
	27	Article Writing
	Annual l	Exam (Dec- March)
	Chapter	<u>Description</u>
Dec ⇒	18	Twelfth Night by Willam
		Shakespear
<b>English Gran</b>	nmar:-	
	28	Letter Writing
	29	Speech
Jan ⇒		•
<b>English Gran</b>	nmar:-	
	30	Debate
	31	Story Writing
Feb ⇒	F	Revision

### Sub.- SOCIAL SCIENCE (NEW LONG MAN VISTAS) 1st Term (April - July)

	<b>Chapter</b>	<u>Description</u>
April ⇒	01	India is the Medieval Period (His)
	02	Emergence of New Kingdoms
		[700-1200CE] <b>(His)</b>
	01	Our Environment (Geo)
	01	Democracy and equality (Civ)
$May \Longrightarrow$	03	The Sultans of Delhi (His)
	02	The Structure of the Earth (Geo)
	02	Institutions of Democracy (Civ)
June ⇒	04	The Mughal Empire (His)
	05	Rules and their Buildings (His)
	06	Earth movements and major
		Land forms (Geo)
	03	State Government (Civ)
July $\Longrightarrow$	06	Towns, Traders and Crafts men
		(His)
	07	Social change in the medieval
		period (His)
	04	Composition and structure of the
	,	Atmosphere (Geo)

### 2<sup>nd</sup> Term (Aug-Nov)

	<b>Chapter</b>	<b>Description</b>
August⇒	05	Elements of weather and climate
		(Geo)
	06	Water and its circulation (Geo)
	04	Working of the state Government
		(Civ)
	05	Gender and Gender Inequality (Civ)
Sept ⇒	08	Religious Ideas in Medieval Period
		(His)
	09	Regional Cultures (His)
	07	Natural Vegetation and wildlife
		(Geo)
	08	Human Environment (Geo)

Oct ⇒	06	A Woman's World (Civ)
	07	Understanding Media (Civ)
	09	Life in Tropical and Sub-tropical
		Regions (Geo)
$Nov \Longrightarrow$	10	Rise of Autonomous state in the
		Eighteenth Century (His)
	10	Life in Temperate Regions (Geo)

### **Annual Exam (Dec- March)**

	<u>Chapter</u>	<b>Description</b>
$Dec \Longrightarrow$	11	Lifs in Desert Regions – Sahara
		and Ladakh <b>(Geo)</b>
	08	Advertising (Civ)
	09	Markets Around US (Civ)
Jan ⇒	10	Markets and Intermediaries (Civ)
	11	Striving for Equality (Civ)
Feb ⇒	Rev	rision

## Sub.- GK (GLOBAL KNOWLEDGE) 1st Term (April - July)

	<b>Chapter</b>	<u>Description</u>
April ⇒	01	Towards a better life
	02	Public Speaking
	03	Control Your Anger and Stress
	04	Travel Smart
$May \Longrightarrow$	05	Yoga for Health
	06	Parasitic Plant
	07	Exotic Plant
	08	Superlative trees
	09	Polar Animals
	10	Amazing Animals
June ⇒	11	Quiz Time
	12	Do not Trust the Name
	13	Amazing Arthropods
	14	Queer Animals
	15	Great Scientists

July ⇒	16	Let's Go to Mars
	17	Wonders of Nature
	18	Science and Technology Quiz
	19	Artificial Satellites
	20	Recent Inventions
	21	Preserving Food

### 2nd Term (Aug-Nov)

	<u>Chapter</u>	<u>Description</u>
August⇒	22	Food Adulteration
	23	Phobias
	24	Which Doctor?
	25	Famous Indian Women
	26	Traditional Art and Handicraft
Sept ⇒	27	Lets Tour Kerala
	28	Indian Railway Wishes you
	29	Digital India
	30	UNESCO world Heritage sites in India
	31	Largest Rivers, Lakes and
		Mountain in India
	32	Global Facts of India
$0ct \Longrightarrow$	33	Different Hats
	34	Ethnic Tribes
	35	Ancient Civilizations
	36	World Parliaments
	37	Nobel Laureates
	38	Factual Revolts
	39	Distinguish of Currencies
$Nov \Longrightarrow$	40	Famous Quotes
	41	Mythical Characters
	42	One – Word Substitutions
	43	Idioms
	44	Water sports
	45	Olympic
	46	Football
	<b>47</b>	Sports Equipment
	48	Famous Comedian
	49	Music Bands

#### **Annual Exam (Dec- March)**

		<b>Chapter</b>	<u>Description</u>
Dec	$\Longrightarrow$	50	Movie Mania
		51	Pop Singer
		52	Classical Dances
		53	Verbal Reasoning
		54	Logical Reasoning
Jan 🖟	$\Longrightarrow$	55	Amazon Echo and Google Nest
		56	Cars on the road
		57	Natural Disasters
		☆ Assigi	nment - 1
		☆ Assign	nment - 2
Feb o	$\Longrightarrow$	Revisi	ion

## Sub.- COMPUTER (INFORMATION TECHNOLOGY) 1st Term (April - July)

	<u>Chapter</u>	<u>Description</u>
April ⇒	01	My Computer
	02	More on Macromedia Flash
$May \Longrightarrow$	03	Ms Excel 2013 Formulas
June ⇒	04	More Function in Ms Excel
July ⇒	05	Virus and Antivirus
	06	Adobe Photoshop Cs5

### 2<sup>nd</sup> Term (Aug-Nov)

	<b>Chapter</b>	<u>Description</u>
August⇒	07	Internet Services
$Sept \Longrightarrow$	08	Q. Basic Looping Statement
$0ct \Longrightarrow$	09	Graphic Q. Basic
$Nov \Longrightarrow$	10	Introduction to H.T.M.L

### **Annual Exam (Dec- March)**

	<u>Chapter</u>	<u>Description</u>
$Dec \Longrightarrow$	- ☆	Model Test Paper - I
Jan ⇒	☆	Model Test Paper - II
Feb ⇒	☆	National cyber Olympiad

## Sub.- MATHEMATICS (New Learning Composite) 1st Term (April - July)

	<u>Chapter</u>	<u>Description</u>
April ⇒	01	Integers
	02	Fractions and Decimals
$May \Longrightarrow$	03	Rational Numbers
June ⇒	04	Power and Exponent
July $\Longrightarrow$	05	Algebraic Expressions
	06	Linear Equations in one variable

### 2nd Term (Aug-Nov)

	<u>Chapter</u>	<u>Description</u>
August⇒	07	Ratio and Proportion and Unitary
		Method
	08	Percentage and its applications
	☆ Mode	el Test Paper - I
$Sept \Longrightarrow$	09	Pairs and Angles
	10	Properties of Triangles
$0ct \Longrightarrow$	11	Congruence of Triangles
	12	Reflection and Rotation symmetry
$Nov \Longrightarrow$	13	Visualizing solid shapes
	(Rep	resenting 3D and 2D)

### Annual Exam (Dec- March)

	<b>Chapt</b>	<u>er                                    </u>
Dec ⇒	14	Perimeter and Area
	<b>15</b>	Data Handling
Jan ⇒	<b>16</b>	Probability
	☆	Model Test Paper - II
Feb		Revision
March		Revision

# Sub.- SCIENCE (UNIVERSAL SCIENCE) 1st Term (April - July)

	<b>Chapter</b>	<u>Description</u>
April ⇒	01	Nutrition in Plants
	02	Nutrition in Animals
May <del>□</del>	03	Animal Fibre
	04	Heat and Temperature
June ⇒	05	Matter and Chemical Formula
July $\Longrightarrow$	06	Acids, Bases and Salts
	07	Physical and Chemical changes

### 2nd Term (Aug-Nov)

	<b>Chapter</b>	<b>Description</b>
August⇒	08	Weather, Climate and Animal
		Adaptations
$Sept \Longrightarrow$	09	Soil: A Natural Resource
	10	Respiration in Organisms
$0ct \Longrightarrow$	11	Transportation and Excretion
	12	Reproduction in Plants
$Nov \Longrightarrow$	13	Time and Motion
	14	Winds, Storms and Cyclones
	15	Light and Associated Phenomeno

### **Annual Exam (Dec- March)**

	<b>Chapt</b>	<u>er                                    </u>
Dec ⇒	16	Electric current and simple circuits
	<b>17</b>	Water:- A Life giving Liquid
Jan ⇒	18	Forests and their Conservation
	19	Management of waste Water
Feb		Revision
March		Revision